OFFICE OF THE ELECTION OFFICER SURAJMAL MEMORIAL EDUCATION SOCIETY, ADMINISRATIVE BLOCK, C-4 JANAKPURI, NEW DELHI-110058

Website: http://www.surajmalmemorialeducationsociety.org

Ref. No.:SMES/Elec.Off./2024/12/25

Date: 3 May 2024

NOTICE

Whereas the undersigned in pursuance to the Hon'ble High Court's Order dated 27.09.2023 in WP (C) 11799/2019 had issued Notice dated 01.02.2024 inviting Objections in respect of the Voter List of Surajmal Memorial Education Society (in short 'SMES') and announced the schedule of election of the Executive Committee of SMES.

Whereas the Hon'ble High Court vide Orders dated 6.3.2024 deferred the election scheduled for 10.3.2024 and appointed Hon'ble Mr. Justice (Retd.) Permod Kohli as Sr. Observer to oversee the election and conduct a comprehensive Audit / Review of the Voter List.

Members of SMES are, therefore, requested to submit their Objections for deletion, correction and rectification in the Voter List within a period of 15 days of the issuance of this Notice through email (smeselection2024@gmail.com) or by Post or by hand in the office of the undersigned.

Members of SMES can however inspect the existing Voter List which is available at the website of SMES and also in the office of the undersigned at C-4 Janakpuri New Delhi from 11:00 am to 03:00 pm on any working day.

Tel. No.: 011-45656183/45037193

(Ashish Chakraborty)
Election Officer, SMES

Ashish Chakraborty
Former Secretary, Election Commission of India
Election Officer
Suraimal Memorial Educaton Society

N.B. -

- 1. Members in respect of whom father's name is not indicated are hereby informed that they should verify from the voter list uploaded on the website of the SMES / kept in the office for inspection and furnish necessary details within a period of 15 days from the date of publication of this notice.
- 2. Members in respect of whom neither the Date of Birth nor Age is indicated in the records of SMES (57 members) at the time of their enrolment may produce supporting documents within the period of 15 days from the date of publication of this notice. The membership number of such members are as follows 2, 6, 7, 13, 36, 213, 214, 215, 249, 250, 386, 425, 456, 639, 640, 643, 663, 674, 683, 690, 869, 874, 875, 887, 1357, 1390, 1391, 1392, 1393, 1394, 1430, 1491, 2062, 2967, 3344, 4309, 5269, 5401, 5493, 5718, 6148, 6431, 6628, 6733, 7028, 7095, 7244, 9375, 9376, 9377, 9390, 9477, 9485, 9490, 9491, 9518, 9547.